

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | JAWAHAR NAVODAYA VIDYALAYA CHHOTAUDEPUR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 440151 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 14301 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GMDC SCHOOL COMPLEX, TALUKA KAVANT, Chhotaudepur, GUJARAT - 391175 |
| 5 | PRINCIPAL NAME | SHEPHALI SINGH |
| 6 | PRINCIPAL QUALIFICATION | M.A.(HISTORY), B.ED. M.PHIL(FUTURES STUDIES) |
| 7 | SCHOOL EMAIL ID | jnvchhotaudepur@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 6352983115 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.jnvchhotaudepur.org.in/uploaded/cbse/1.AFFILIATION.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.jnvchhotaudepur.org.in/uploaded/cbse/SOCIETIES.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.jnvchhotaudepur.org.in/uploaded/cbse/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.jnvchhotaudepur.org.in/uploaded/cbse/recogination.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.jnvchhotaudepur.org.in/uploaded/cbse/BUILDING%20SAFETY.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.jnvchhotaudepur.org.in/uploaded/cbse/FIRE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.jnvchhotaudepur.org.in/uploaded/cbse/DEO.pdf |

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|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.jnvchhotaupur.org.in/uploaded/cbse/WATER.pdf |
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.jnvchhotaupur.org.in/uploaded/cbse/9.FEE |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.jnvchhotaupur.org.in/uploaded/cbse/10IP.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.jnvchhotaupur.org.in/uploaded/cbse/COMMITTEE.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.jnvchhotaupur.org.in/uploaded/cbse/PARENTS%20TEAC |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.jnvchhotaupur.org.in/uploaded/cbse/PARENTS%20TEAC |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------------|
| 1 | PRINCIPAL | SHEPHALI SINGH |
| 2 | TOTAL NO. OF TEACHERS | 11 |
| | PGT | 0 |
| | TGT | 10 |
| | PRT | 0 |
| 3 | TEACHERS SECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | FCSA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | POST VACANT |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

| | | | | | |
|---|--|--|--|---|------------------|
| 1 | | | | 0 | class is running |
|---|--|--|--|---|------------------|

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|------------------|
| 1 | | | | | class is running |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 2745 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 18 & 730 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 351 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 16 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtube.com/watch?v=iDjo0AWSDs8&feature=share |